TACTICAL RESPONSE REPORT/Chicago Police Department ADDRESS OF OCCURRENCE 303 1031 19-JUL-2014 06:10:00 2659 S AVERS AVE CHICAGO, IL 60623 IO. RACE CODE :11. AGE 9. SEX POSITION LAST NAME FIRST NAME MEMBER INVOLVED 16503 BLK 506 130 **DAVIS CORNELIUS D №** 01 M 02 F 9161 15. EMPLOYEE NO. 18. UNIT & BEAT OF ASSIGNMENT 17. DUTY STATUS 18. MEMBER INJURED? 19. MEMBER IN UNIFORM 4. DATE OF APPT 1041 02 No 30-NOV-2012 010 X 01 On 02 Off D1 Yes X 01 Yes 02 No 20. LAST NAME 21, FIRST NAME 22. M I. 23. SEX 25. D.O.B. 201 M 02 F WWH 508 175 DNA **PEREA** JUAN SUBJECT 32. SUBJECT ALLEGED INJURY? 28. ADDRESS 2810 S SPRINGFIELD AVE CHICAGO. 29. TELEPHONE NO. 30, WAS SUBJECT ARMED?OTHER (SPECIFY) 31. SUBJECT INJURED? O1 Yes 02 No IL 60623 X 01 Yes 01 Yes 02 No 33. WHERE WAS MEDICAL TREATMENT OBTAINED? 34. BY WHOM? 35. CONDITION 01 Apperently Normal 02 Under influence MEDICAL DOCTOR-SING MOUNT SINAI HOSPITAL 33 Hospitalized 04 Not Hospitalized 05 Refused Medical Aid IR NO 38. CHARGES PLACED 37, CB NO. DNA DNA 18937731 38. PASSIVE RESISTER ACTIVE RESISTER ASSAILANT:ASSAULT ASSAILANT:BATTERY ASSAILANT: DEADLY FORCE DID NOT FOLLOW USES FORCE LIKELY TO SUBJECT'S ACTIONS IMMINENT THREAT ATTACK WITH WEAPON X X DNA VERBAL DIRECTION FLED GREAT BODILY HARM STIFFENED REASON FOR USE OF FORCE ATTACK WITHOUT X PULLED AWAY OTHER AGG ASSAULT HANDGUN WEAPON (DEAD WEIGHT) WEAPON OTHER . OTHER . MEMBER PRESENCE OPEN HAND STRIKE (Check all that apply) ELBOW STRIKE KNEE STRIKE FIREARM TAKE DOWN / EMERGENCY HANDCUFFING VERBAL COMMANDS MEMBER'S RESPONSE CLOSED HANG ESCORT HOLDS KICKS OTHER OC CHEMICAL WEAPON WRISTLOCK CANINE IMPACT WEAPON (Describe in Box 48) ARMBAR IMPACT MUNITION TASER (Probe Discharge) PRESSURE SENSITIVE AREAS TASER (Contact Stun) CONTROL INSTRUMENT TASER (Laser Targeted) OC/CHEMICAL WEAPON W/AUTHORIZATION TASER (Spark Displayed) OTHER OTHER OTHER OC/CHEMICAL WEAPON AUTHORIZED BY (NAME) 40. ADDITIONAL INFORMATION 39. OFFENDER POINTED WEAPON AT R/O. \boxtimes DNA POSITION STAR NO. UNIT WEAPON DISCHARGE INCIDENT 42. INCIDENT OCCURRED 43, LIGHTING CONDITIONS 4. WEATHER CONDITIONS 41, WEAPON TYPE 04 SEMI-AUTO PISTOL \Box 01 Daylight O4 Dunk X 03 Dawn 02 Night CLEAR indoors X Outdoors 01 REVOLVER 05 CHEMICAL WEAPON 05 Poor Addicist 06 Good Artificial 02 RIFLE 06 TASER (Probe Discharge) 45. MAKE/MANUFACTURER 46. MODEL 47. BARREL LENGTH 48. CALIBER/GAUGE 07 OTHER 03 SHOTGUN 51, CHICAGO GUN REG. NO. 49. TASER DART ID NO. 50. WEAPON SERIAL No. (Include Letters) 52. IL FIREARM OWNER IO. NO. 53. HANDGUN CERTIFICATE NO. 58. TOTAL NO. OF SHOTS MEMBER FIRED 54. SPECIAL WEAPON CERTIFICATE NO. 55. PROPERTY INVENTORY NO. 56. TYPE OF AMMUNITION USED 57.NO. OF WEAPONS DISCHARGED BY 60. WAS FIREARM RELOADED DURING INCIDENT 61. NO OF CATDRIDGES/ SHOT SHELLS RELOADED 9. WHO FIRED FIRST SHOT 82 HOW WAS MEMBER'S HANDGUN WORN OS OTHER (SPECIFY) 03 OTHER (Specify) 70. EVENT NO 1420003989 01 MEMBER 02 OFFENDER 01 YES | 02 NO 01 RT. SIDE (WAIST) 02 LT. SIDE (WAIST) 4. SPECIFY METHOD/EQUIPMENT USED TO RELOA 3, HOW WAS MEMBER'S HANDGUN DRAWN 03 OTHER (Specify) 65. DID MEMBER USE SIGHTS O1 STRONG SIDE DRAW (02 CROSS DRAW Of YES ☐ 02 NO 57. DISTANCE BETWEEN INVOLVED MEMBER & OFFENDER WHEN FIRST SHOT WAS FIRED SE DESCRIBE PROTECTIVE COVER USED (LIGHT POLES, DOORWAYS, CAR, FURNITURE, ETC) 02 05 - 10 FT. ☐ 03 18 - 16 FT ☐ 04 OVER 16 FT 69, POSITION OF MEMBER DISCHARGING WEAPON [] 01 STANDING [] 02 LYING DOWN 68, PERSON/OBJECT STRUCK AS RESULT OF THE DISCHARGE OF MEMBERS WEAPON C 02 OBJECT ☐ 03 BOTH OS SITTING OF 64 KNEELING OS OTHER (SPECIFY) 72. DESK SGT.& W.C./DIST. OF OCCUR. NOTIFICATIONS (OC OR TASER INCIDENT) COEMC CASE NFO. NOTIFICATIONS (FIREARM INCIDENT): ☐ OP COMMAND ☐ DET. DIV. □ OEMC □ DESK SGT.& W.C./DIST. OF OCCUR. HX351193 Members will ensure that all required notifications and all witnesses to this use of force are documented in the appropriate case report. STAR/EMPLOYEE NO SIGNATURE DAVIS, CORNELIUS D 16503 SIGNATURES 19-JUL-2014 12:08:24 Reviewing supervisor will ensure the legibility and completeness of this report and attest by entering the required information below. 74, REVIEWING SUPERVISOR (Print Name) STAR NO. DATE REVIEWED MAJERCZYK, GERARD E 2201 19-JUL-2014 12:15:36

CPD-11.377 (REV. 10/07)

LOG# \070445 \U# 14-25
Attachment \(\text{\O}

WA	TCH COMMANDE	ROCIC REVIEW	
THE WATCH COMMANDER WILL COMPLETE THE REVIEW SECTION FOR 1.) AL INCIDENTS INVOLVING THE DESTRUCTION OF AN ANIMAL OR; 3.) ACCIDENTAL	L INCIDENTS THAT DID NOT IN L DISCHARGE OF A FIREARM !	IVOLVE THE DISCHARGE OF A FIR NOT RESULTING IN AN INJURY TO	EARM; 2.) FIREARM DISCHARGE ANY PERSON.
THE ADS WILL COMPLETE THE REVIEW SECTION FOR ALL INCIDENTS INVOLVING; 1.) THE DISCHARGE OF A FIREARM OR IMPACT MUNITIONS BY OR AT A DEPARTMENT MEMBER EXCEPT FOR AN ANIMAL DESTRUCTION OR AN ACCIDENTAL DISCHARGE THAT DOES NOT RESULT IN AN INJURY TO ANY PERSON; 2.) MEMBER'S USE OF FORCE BY WHATEVER MEANS THAT RESULTS IN THE DEATH OF A PERSON, 3.) ANY LESSER USE OF FORCE BY A DEPARTMENT MEMBER WHEN THAT USE OF FORCE STEMS FROM THE SAME INCIDENT DESCRIBED HERE IN 1 OR 2.			
75. SUBJECT'S STATEMENT REGARDING THE USE OF FORCE	DNA	REFUSED	UNABLE TO INTERVIEW (Specify Reason)
Subject is being treated at Mount Sinai Hospital.			K\$
76. WATCH COMMANDER/OCIC RATIONALE FOR BOX 77 FINDING			
of an aggravated assault of a police officer when offender, i	°EREA, Juan (M/4/30, li	R#1291225)pointed a hand	lgun at Officers Drozdel and Davis,
77. WATCH COMMANOER/OCIC FINDING BASED UPON CURRENTLY AVAILABLE I HAVE CONCLUDED THAT THE MEMBER'S ACTIONS WERE IN COMPLIANCE WITH DEPARTMENT PROCEDURES AND DIRECTIVES.	1	DED THAT FURTHER INVESTIGATION	ON IS REQUIRED.
	LOG NO./CRNO	1070445 OBTAINED	
78. WATCH COMMANDER/OCIC (Print Name)	SIGNATURE		DATE COMPLETED TIME
MC NAUGHTON, DAVID R			19-JUL-2014 12:40:29
78. DISTRIBUTION OF ORIGINAL TRR: A TRR PACKET, INCLUDING THE TRR AND COPIES OF THE BELOW LISTED	ATTACHMENTS WILL BE FORW	WARDED TO THE OFFICE OF PROF	ESSIONAL STANDARDS.
ATTACHMENTS - PHOTOCOPIES OF: SUPPLEMENTARY REPORT		.O.D. REPORT	80, TOTAL TRR'S THIS EVENT NO
☐ CASE REPORT	ROM DEPARTMENT WITNESS	CR INITIATION REPORT	1

LOG# 1070445 / U# 14-25
Attachment 10